## JCM Modalities of Communication Statement Form

Section 1: Project description			
Title of the project Introduction of 5MW Floating Solar Power System on Industri			
	Water Reservoir in Thailand		
Country	Thailand		
Date of Submission	16 / 04 / 2020		

	Section 2: Nomination of	focal point entity	
Name of entire			
Address (incl	. postcode): Aiku Bldg.5-5-1, Kokur	yocho, Chofu-city,	Tokyo 182-002, JAPAN
Telephone: +81 42442-8130		Fax:	
E-mail: k-ishikawa@tsb-japan.com		Website: http://	www.tsb-japan.com
Primary auth	orised signatory:	Mr. 🛛	Ms.
Last name: Kaburagi		First name: Isas	mu
Title: CEO			
Specimen sig	gnat		Date:
			3,02,2020
Alternate aut	horised signatory:	Mr. 🛛	Ms. $\square$
Last name: I	shikawa	First name: Ka	tsuyuki
Title: Ge	ineral Manager		•
Specimen signature:			Date:
			03, Feb, 2024
Contact person:		Mr. 🛛	Ms. 🗌
Last name: Ishikawa		First name: Kar	tsuyuki
Title: General Manager, Development Department			
Department:	:		
<b>Mobile:</b> +81 42-442-8130		Direct tel.: +81 42-442-8130	
E-mail: k-ishikawa@tsb-japan.com		Direct fax: +81 4	12-442-8133
N FOR FION NLY	Is this entity changing its name?	Yes (Forme	er entity name: )
SECTION GISTRA'	Is the entity also a project participant?	Yes	
USE THIS SECTION FOR POST-REGISTRATION SUBMISSIONS ONLY	If the entity is also a project participant, do the same signatories represent it in its project participant role?	Yes  No	

Section 3: Third-party entity (TPE)				
Name of the TPE that conducts validation	Japan Quality Assurance Organization			
(and verification) for the project:				
Address (incl. postcode): 1-25 Kandasuda-cho, Chiyoda-ku, Tokyo 101-8555, Japan				
Contact person:	Mr. ⊠ Ms. □			
Last name: Motokawa	First name: Hiroshi			
Title: Director				
Department: Global Environment Department				
E-mail: global_environment@jqa.jp	<b>Telephone:</b> +81-3-4560-5600			

	Section 4: List of project participants other than nominated focal point entity			
	Name of project participant			
(1)	TSB Bangkok Co., Ltd,			
(2)				
(3)				
(4)				
(5)				
(6)				

<sup>\*</sup>Rows may be added, as needed
\*Contact information of each participant is indicated in Section 5.