JCM Modalities of Communication Statement Form

Section 1: Project description			
Title of the project	Introduction of Amorphous High Efficiency Transformers in Power Grid		
Country -	Lao People's Democratic Republic		
Date of Submission	22/2/2023		

Section 2: Nomination of fo	ocal point entity
Name of entity: Yuko-Keiso Co., Ltd.	
Address (incl. postcode): 2-8-8 Chuo-cho, Meguro-	ku, Tokyo, Japan 152-0001
Telephone: +81-3-5720-3238	Fax: +81-3-5720-3942
E-mail: N/A	Website: http://www.yukokeiso.com/english/
Primary authorised signatory:	Mr. 🖂 Ms. 🗌
Last name: Tomita	First name: Gen
Title: Corporate Officer, Innovation Division	
Specimen signature:	Date: 22/02/2023
Alternate authorised signatory:	Mr. Ms.
Last name: Tokura	First name: Shiro
Title: Director, International Projects Department	
Specimen signature:	Date: 22/02/2023
Contact person:	Mr. Ms.
Last name: Morita	First name: Ryosuke
Title: Engineer	
Department: International Projects Department	
Mobile: +81-70-7548-7707	Direct tel.: +81-3-5720-3238
E-mail: r-morita@yukokeiso.com	Direct fax: +81-3-5720-3942
Is this entity changing its name? LSG Is this entity changing its name? LSG Is the entity also a project participant?	Yes (Former entity name:) No Ves
Is the entity also a project participant?	Yes _\ No _\.

If the entity is also a project participant, do the same signatories represent it in it project participant role?	No 🗌
Section 3: Thir	rd-party entity (TPE)
Name of the TPE that conducts validation	n Japan Management Association
(and verification) for the project:	
Address (incl. postcode): 3-1-22 Shibakoen	, Minato-ku, Tokyo 105-8522, Japan
Contact person:	Mr. 🖂 Ms. 🗌
Last name: Matsumoto	First name: Motoyuki
Title: Director of Verification Administration	on Dept & Quality Management Representative
Department: GHG Certification Center	

Section 4: List of project participants other than nominated focal point entity		
	Name of project participant	
(1)	Electricite Du Laos	
(2)		
(3)		
(4)		
(5)		
(6)		

Telephone: +81-3434-1245

E-mail: Motoyuki_Matsumoto@jma.or.jp

^{*}Rows may be added, as needed

^{*}Contact information of each participant is indicated in Section 5.