**JCM Percentage of Credit Allocation Form**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Title of the project | | |  | | | | | |
| Reference number | | |  | | | | | |
| Type and duration of crediting period | | |  | | | | | |
| Allocation of credits among project participants and/or both governments in percentage | | | | | | | | |
|  | | Name and account number of project participants | | | | | Both governments | |
| Name:  Account number: | | Name:  Account number: | Name:  Account number: | Name:  Account number: | Government of Thailand | Government of Japan |
| Registry | | *Government of Thailand*  *Government of Japan* | | *Government of Thailand*  *Government of Japan* | *Government of Thailand*  *Government of Japan* | *Government of Thailand Government of Japan* |  |  |
| Percentage of credit allocation for a crediting period | Year 1 |  | |  |  |  |  |  |
| Year 2 |  | |  |  |  |  |  |
| Year 3 |  | |  |  |  |  |  |
| Year 4 |  | |  |  |  |  |  |
| Year 5 |  | |  |  |  |  |  |
| Year 6 |  | |  |  |  |  |  |
| Year 7 |  | |  |  |  |  |  |
| Year 8 |  | |  |  |  |  |  |
| Year 9 |  | |  |  |  |  |  |
| Year 10 |  | |  |  |  |  |  |
| Year 11 |  | |  |  |  |  |  |
| Year 12 |  | |  |  |  |  |  |
| Year 13 |  | |  |  |  |  |  |
| Year 14 |  | |  |  |  |  |  |
| Year 15 |  | |  |  |  |  |  |

Note:

* Please select a type and duration of a crediting period from a fixed period of 10 years or a renewable period of five (5) years which may be renewed twice at the maximum.
* The percentage of credit allocation may be filled in for each year of the selected period of 10 years for a fixed crediting period or five (5) years to the maximum of 15 years for a renewable crediting period, whereas credits may be issued for emission reductions or removals achieved until the end of the period referred to in paragraph 7 of the Rules of Implementation of the Joint Crediting Mechanism (JCM) for Existing Projects.
* Account numbers may be filled in if project participants already have one.

**[ATTACHMENT] Type and amount of contribution from Japan to GHG emission reductions or removals**

|  |  |
| --- | --- |
| Item | Type and amount of contribution  (please check the box as applicable) |
| Total investment cost  1. construction work:  - main construction work  - survey & commissioning  2. facility & equipment  3. administration cost | □ Amount ……..  □ Amount ……..  □ Amount ……..  □ Amount ……..  □ Amount …….. |
| Financial support for investment | □ Amount …….. |
| Other supports | □ Amount ……..  \*Please specify financial value of the support and its rationale. |

* \*This information is disclosed only to the Joint Committee and its Secretariat.