JCM Modalities of Communication Statement Form

Section 1: Project description				
Title of the project	Centralization of heat supply system by installation of high-efficiency Heat Only Boilers in Bornuur soum" Project			
Country	Mongolia			
Date of Submission	15/05/2015			

	Section 2: Nomination of	f focal point enti	ty
Name of enti	ty: SUURI-KEIKAKU CO)., LTD.	
Address (incl	I. postcode): 2-5-4 Sarugakucho, Chi	iyoda-Ku TOKYO	O 101-0003 JAPAN
Telephone: +81(3)3259-6262		Fax: +81(3)3259-6272	
E-mail: somu@sur.co.jp		Website: http://www.sur.co.jp/	
Primary authorised signatory:		Mr. 🖂	Ms.
Last name: Tabata		First name: Toru	
Title: Projec	t Manager		
Specimen si	gnature:		Date: 01/05/2015
Alternate authorised signatory:		Mr. 🛛	Ms.
Last name: Kuwahara		First name: Fumihiko	
Title: Job M	anager		
Specimen signature:			Date: 01/05/2015
Contact per	son:	Mr. 🛛	Ms.
Last name:	Kuwahara	First name: Fumihiko	
Title: Job M	anager		
Department	: Environment Division		
Mobile: +97	6-9987-6894	Direct tel.: +2	81-3-5210-9001
E-mail: kuw	ahara_fumihiko@sur.co.jp	Direct fax: +3	81-3-5210-9447
USE THIS SECTION FOR POST-REGISTRATION SUBMISSIONS ONLY	Is this entity changing its name?	Yes (For No	mer entity name:)
	Is the entity also a project participant?	Yes D No D	
	If the entity is also a project participant, do the same signatories represent it in its project participant role?	Yes D No D	

Section 3: Third	-party entity (T	PE)	
Name of the TPE that conducts validation (and verification) for the project:	NATIONAL CENTRE	RENEWABLE	ENERGY
Address (incl. postcode): Bayangol Distric MailBox 21-10035, Ulaanbaatar-18031, Mong		Dung gol-2, NRE	C Building,
Contact person:	Mr.	Ms. 🖂	
Last name: NATSAGBADAM First name: MYATRAAZ			
Title: Manager of GHG Validation & Verificat	tion team		
Department: Reserch & Production Division			
E-mail: natsagbadam@nrec.mn	Telephone: +97	76-7028-6298	

	Section 4: List of project participants other than nominated focal point entity			
Name of project participant				
(1)	ANU SERVICE CO, LTD.			
(2)				
(3)				
(4)				
(5)				
(6)				

*Rows may be added, as needed *Contact information of each participant is indicated in Section 5.