

### JCM Credits Issuance Request Form

|   |  |                          |
|---|--|--------------------------|
| List of documents to be attached to this form<br><i>(Please check to confirm)</i>                   | Verification report  | <input type="checkbox"/> |
|   | Monitoring report  | <input type="checkbox"/> |
| A list of documents submitted<br>(in addition to the verification report and the monitoring report) | Yes / No ( <i>underline as applicable</i> )<br><i>Please ensure that all documents listed are submitted.</i><br>✓ ( <i>please list documents if applicable</i> ) |                          |
| Title of the project  |  |                          |
| Reference number  |  |                          |
| Third-party entity (TPE)  |  |                          |
| Period covered by this request  | Start: dd/mm/yyyy / End: dd/mm/yyyy  |                          |

|  |                                     |                                     |
|--|-------------------------------------|-------------------------------------|
| <b>Name of the focal point entity:</b> |                                     |                                     |
| <b>Authorised signatory:</b>           | <b>Mr.</b> <input type="checkbox"/> | <b>Ms.</b> <input type="checkbox"/> |
| <b>Last name:</b>                      | <b>First name:</b>                  |                                     |
| <b>Title:</b>                          |                                     |                                     |
| <b>Specimen signature:</b>             | <b>Date:</b> dd/mm/yyyy             |                                     |

[Signature by the focal point of the project participants as appeared on the MoC]

**Total verified emission reductions and allocation of credits (tCO<sub>2</sub>e) among project participants and/or both sides**

|             | Total verified emission reductions (tCO <sub>2</sub> equivalent) | Name and account number of project participants   |   |   |   | Both sides       |               |
|-------------|--|---|---|---|---|------------------|---------------|
|             |  | Name:<br>Account number:  | Name:<br>Account number:  | Name:<br>Account number:  | Name:<br>Account number:  | Costa Rican side | Japanese side |
| Registry    |  | <input type="checkbox"/> <i>Costa Rican side</i><br><input type="checkbox"/> <i>Japanese side</i> | <input type="checkbox"/> <i>Costa Rican side</i><br><input type="checkbox"/> <i>Japanese side</i> | <input type="checkbox"/> <i>Costa Rican side</i><br><input type="checkbox"/> <i>Japanese side</i> | <input type="checkbox"/> <i>Costa Rican side</i><br><input type="checkbox"/> <i>Japanese side</i> |                  |               |
| 2013        |  |   |   |   |   |                  |               |
| 2014        |  |   |   |   |   |                  |               |
| 2015        |  |   |   |   |   |                  |               |
| 2016        |  |   |   |   |   |                  |               |
| 2017        |  |   |   |   |   |                  |               |
| 2018        |  |   |   |   |   |                  |               |
| 2019        |  |   |   |   |   |                  |               |
| 2020        |  |   |   |   |   |                  |               |
| <u>2021</u> | _____  | _____   | _____   | _____   | _____   | _____            | _____         |
| <u>2022</u> | _____  | _____   | _____   | _____   | _____   | _____            | _____         |
| <u>2023</u> | _____  | _____   | _____   | _____   | _____   | _____            | _____         |
| <u>2024</u> | _____  | _____   | _____   | _____   | _____   | _____            | _____         |
| <u>2025</u> | _____  | _____   | _____   | _____   | _____   | _____            | _____         |
| <u>2026</u> | _____  | _____   | _____   | _____   | _____   | _____            | _____         |
| <u>2027</u> | _____  | _____   | _____   | _____   | _____   | _____            | _____         |
| <u>2028</u> | _____  | _____   | _____   | _____   | _____   | _____            | _____         |
| <u>2029</u> | _____  | _____   | _____   | _____   | _____   | _____            | _____         |
| <u>2030</u> | _____  | _____   | _____   | _____   | _____   | _____            | _____         |
| Total       |  |   |   |   |   |                  |               |